| SCC eFile | 2013 ANNUAL REPORT 2 COMMONWEALTH OF VIRGINIA ATE CORPORATION COMMISSION | | 52012 | |
|--|--|----------------------------|-----------------------|--|
| 1.) CORPORATION NAME: | | DUE DATE: 1/3 | 1/2013 | |
| LifeMark Partners, Inc. | | 502 5/ (12. 1 /6 | .,_0.0 | |
| 2.) VA REGISTERED AGENT NAME NATIONAL REGISTERED AGE | | SCC ID NO: F1462003 | | |
| 4701 COX ROAD SUITE 301 | | 5.) STOCK INFO | ORMATION UTHORIZED | |
| GLEN ALLEN, VA 23060-6802 | | | ,000,000 | |
| 3.) CITY OR COUNTY OF VA REGI HENRICO COUNTY | STERED OFFICE: | | | |
| 4.) STATE OR COUNTRY OF INCO MD | PRPORATION: | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: | | | | |
| | HARBOR BUSINESS DRIVE Y HWY STE H | | | |
| CITY/ST/ZIP: BALTII | MORE, MD 21230 | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | |
| | X | OFFICER | DIRECTOR | |
| NAME: TITLE: | WILLIAM J SHELOW JR. PRESIDENT | | | |
| ADDRESS: | 4161 WINGATE DR. | | | |
| CITY/ST/ZIP/CO: | COLLEGEVILLE, PA 19426 | | | |
| | X | OFFICER | DIRECTOR | |
| NAME: TITLE: | KERRY CAPUTO | | | |
| ADDRESS: | SECRETARY 18 EDGARWOOD COURT | | | |
| CITY/ST/ZIP/CO: | PHOENIX, MD 21131 | | | |
| | X | OFFICER | DIRECTOR | |
| NAME: | LEON HUFFMAN | | | |
| TITLE: ADDRESS: | TREASURER | | | |
| CITY/ST/ZIP/CO: | 350 OLOLU AVENUE WINTER PARK, FL 32789 | | | |
| | X | OFFICER X | DIRECTOR | |
| NAME: | MALCOLM SKLAR | | | |
| TITLE: | CHAIRMAN | | | |
| ADDRESS: CITY/ST/ZIP/CO: | 20 THANKFUL BRADLEY ROAD | | | |
| GH 1/31/ZIF/GO. | REDDING, CT 06896 | TOFFICER TV | DIRECTOR | |
| NAME: | JEFFREY CARROLL | OFFICER X | DIRECTOR | |
| TITLE: | DIRECTOR | | | |
| ADDRESS: | 4427 COMMONWEALTH AVENUE | | | |
| CITY/ST/ZIP/CO: | LA CANADA, CA 91011 | | | |
| | | OFFICER | DIRECTOR | |
| NAME: TITLE: | MICHAEL COHEN | | | |
| ADDRESS: | DIRECTOR 370 BRIAR LANE | | | |
| CITY/ST/ZIP/CO: | HIGHLAND PARK, IL 60035 | | | |

| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MARK ROSEN DIRECTOR 924 ACADEMY PLACE PITTSBURGH, PA 15243 | OFFICER | X DIRECTOR | | |
|--|--|----------|--------------------|--|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOHN RUCKER DIRECTOR 7864 HARRIOTT ROAD DUBLIN, OH 43017 | OFFICER | X DIRECTOR | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MELINDA S MEYER DIRECTOR 4569 ROCKY MOUNTAIN MEDINA, OH 44256 | OFFICER | X DIRECTOR | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STEVE JACKSON DIRECTOR 1032 KANSAS LANE GALLATIN, TN 37066 | OFFICER | X DIRECTOR | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | |
| /s/ KERRY CAPUTO SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | KERRY CAPUTO, SE PRINTED NAME AND TITLE | <u> </u> | 12/17/2012 DATE | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | |